

# Southern Charter

INVESTMENT MANAGEMENT

## SOUTHERN CHARTER HYC/SAS WC POINTS SERIES 28 & 29 JANUARY 2012

### ENTRY FORM

In terms of the Notice of Race, please enter the yacht:

<b>Boat Name:</b>	
<b>Sail No.:</b>	
<b>Class:</b>	

**(NB For Optimist specify A or B Fleet - Lasers 4.7, Radial, or Full Rig)**

<b>Helmsman:</b>	
<b>Club:</b>	
<b>Date of Birth:</b>	(if under 21)

<b>Crew:</b>	
<b>Club:</b>	
<b>Date of Birth:</b>	(if under 21)

I enclose my entry fee of **R** \_\_\_\_\_ (Please note that the entry fee is payable at the regatta upon registration).

#### Entry Fees:

Juniors R70.00

Single Handed R100.00

Double Handed R150.00

If entering prior to the regatta, which is recommended, please fax your entry form to Hermanus Yacht Club at **(028) 314 1485** or e-mail **manager@hyc.co.za**

**In submitting this entry I declare that:**

**1. Class Association**

I am a member in good standing of the above Class Association, and that I have a valid SA Sailing Registration number or Measurement Certificate and that no alterations that could affect this certificate have been made since the certificate was issued.

**2. SAS Membership**

I am a member in good standing of South African Sailing (SAS) **(check with SAS if you are not sure)**

**Please give your SAS Membership No. ....**

**3. Racing Rules**

I agree to be bound by the rules of the ISAF, the Notice of Race, the Sailing Instructions and the relevant Rules of the Class Association.

**4. Competence**

I am competent to handle a yacht in adverse conditions and confirm that I am fully aware of the SA Sailing and Class Rules and Regulations governing the carrying of safety equipment in the yacht and that the yacht entered, complies with the minimum buoyancy requirements.

**5. Liability**

I agree that I sail entirely at my own risk, and agree that none of the organisations or persons concerned in the running of the Championships accepts liability for loss, material damage, inconvenience, personal injury or death sustained either ashore or afloat, in conjunction with or prior to, during, or after the regatta.

**6. Contact Details**

My mobile phone number is \_\_\_\_\_ (please print clearly)

My email address is \_\_\_\_\_ (please print clearly)

**Signed:** \_\_\_\_\_ Owner / Skipper (Parent / Guardian if a minor)

**Date:** \_\_\_\_\_

**Note:** All information above (excluding crew details if this information is not known) must be included for the entry to be considered. **This includes your valid contact details.**

